

AEMA/Emergency Operation Center
5898 County Road 41
Clanton, AL. 35046-2160
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SITREP/DECLARATION ID: Hurricane Dennis SITREP # 2
OPERATIONAL PERIOD: 07:00 to 19:00 CDT on 07/8/2005

1. SITUATION:

A. BACKGROUND: DANGEROUS CATEGORY 4 HURRICANE DENNIS CONTINUES TO BECOME BETTER ORGANIZED SOUTH OF CENTRAL CUBA...

B. CURRENT: Dennis is expected to become a category 5 prior to landfall in Cuba. Current track brings Dennis through Alabama with the east side tracing west of I-65.

C. CASUALTIES:

Current As of: 07/8/2005		
DEAD	HOSPITALIZED	MISSING
*	*	*

* No figures available at this time.

2. PLANNING:

Incident Command System Form 202 (Incident Action Plan) sent separately.

3. SEVERITY OF IMPACT ON LOCAL JURISDICTIONS:

A. IMPACT ON INDIVIDUALS:

B. IMPACT ON BUSINESSES:

C. UTILITIES:

(1) **POTABLE WATER SUPPLIES:** No reported problems.

(2) **ELECTRIC POWER:** No reported problems.

(3) **GAS PIPELINES:** No reported problems.

(4) **COMMUNICATIONS:** No reported problems.

(5) **SEWAGE TREATMENT:** No reported problems.

D. ROAD/TRANSPORTATION STATUS:

(1) **AIRPORTS:** All airports remain open with no restriction or significant delays.

(2) **RAILWAYS:** Open

(3) **INTERSTATE HIGHWAYS:** Open.

(4) **BRIDGES:** All bridges are open with no restriction or significant delay.

(5) **OTHER:**

E. OTHER CRITICAL FACILITIES:

(1) **MEDICAL FACILITIES:** No reported problems.

(2) **SCHOOLS:** No reported problems

(3) **HAZMAT FACILITIES:** No report available.

4. STATUS OF DECLARATION:

A. DECLARATION STATUS: No Changes.

5. STATUS OF STATE OPERATIONS:

A. OPERATIONS SECTION:

(1) **National Guard Activities:** Assisting with logistics as SEOC

(2) **OPERATIONS SUPPORT BRANCH:**

(a) **ESF-1:** Additional data reported in Paragraph 3 D (Road/Transportation Status).

(b) **ESF-2:** No reported problems

(c) **ESF-7:** Coordinating with FEMA to pre-stage commodities at Maxwell

(3) **INFRASTRUCTURE SUPPORT BRANCH:**

(a) **PUBLIC ASSISTANCE:** No reported problems

(b) **ESF-3** No reported problems

(c) **ESF-12:** Preplanning deployment of key staff

(4) **HUMAN SERVICES BRANCH:**

(a) **INDIVIDUAL ASSISTANCE:**

(b) **VOLUNTEER AGENCIES:**

Preparing contact and resource list

(c) **ESF-6:**

Current As of: 07/08/2005			
Meals served last reporting period	0	Meals served total	0
Shelters Open	0	Sheltered Occupants	0

(d) **ESF-11:**

No report available.

(e) **DONATIONS:**

No report available.

5. **EMERGENCY SERVICES BRANCH:**

(a) **ESF-4**

No report available

(b) **ESF-8:**

2 Special Needs Shelters scheduled to open- Boutwell Auditorium, Birmingham and in Montgomery

(c) **ESF-9:**

No report available

(d) **ESF-10:**

Preparing to open shelter later today

B. LOGISTICS SECTION:

Requested pre-staging of resources at Maxwell
Establishing a logistics Cell at SEOC
Establishing distribution Cell at Maxwell

C. PLANNING SECTION:

No significant issues.

D. ADMINISTRATION SECTION:

Current As of: 07/08/2005				
	State			Mutual Aid
NG	0		EMAC	0
Law Enforcement	0			0
Fire	0			0
CERT	0			0
Other	0			0
				0
				0
Totals	0		Totals	0
GRAND TOTAL				0

E. MITIGATION:

No significant issues

F. FINANCE / COMPTROLLER:

Current As of: 07/08/2005		
Allocations		\$0
Available Commitments	\$0	
Total Available Obligations	\$0	

Expenditures	\$0	
Commitments, Obligations & Expenditures		\$0
Funds Available		\$0

G. EXTERNAL AFFAIRS:

- (1 **Public Affairs:** Governor Riley to hold press conference at 12:00pm.
- (2 **Congressional & Legislative Affairs:** There are no critical issues.

H. ENVIRONMENTAL AND HISTORICAL PRESERVATION:

Reviewed by:

Information and Planning Section Chief

July 8, 2005